

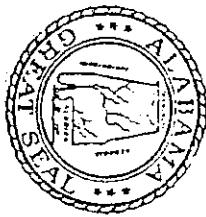
IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
EASTERN DIVISION

DAVID DAVIS, )  
                  )  
Plaintiff,     )  
                  )  
vs.             ) CIVIL ACTION NO. 3:06-cv-00544-VPM  
                  )  
PHENIX CITY, ALABAMA, et al.     ) Judge Vanzetta Penn McPherson  
                  )  
                  )  
Defendants.     )  
                  )  
\_\_\_\_\_

ATTACHMENT A

# Smith Station High School

State of



Alabama

This is to Certify that  
Mark Paul Davis

has satisfied the requirements for graduation from the Smith Station High School as prescribed by the State Board of Education and the Lee County Board of Education and is therefore entitled to this

Diploma

In Testimony Whereof and by authority in us vested, we have  
*affixed our signatures June 4, 1998*

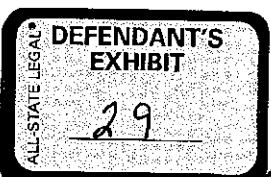
CHARMAN COUNTY BOARD OF EDUCATION

SUPERINTENDENT

*Mark J. Clark*

*Larry Burrell*

*John C. Hunter*



# Alabama State Board of Health

THIS IS TO CERTIFY that a license is granted by the STATE BOARD OF HEALTH

To

DAVIS, DAVID P

This license Shall Expire March 31, 2004 and is subject to the provisions of The Code of Alabama, 1975, 22-18-1, et seq. This license shall not be Assignable or Transferable, and the licensee may be subject to disciplinary action, up to and including license suspension or revocation for any pertinent violation of the current ALABAMA STATE BOARD OF HEALTH, EMERGENCY MEDICAL SERVICES RULES.

IN WITNESS WHEREOF, I have unto set my hand this January 8, 2003

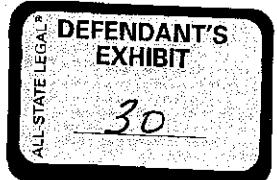
License No: 9900016

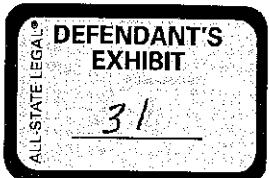
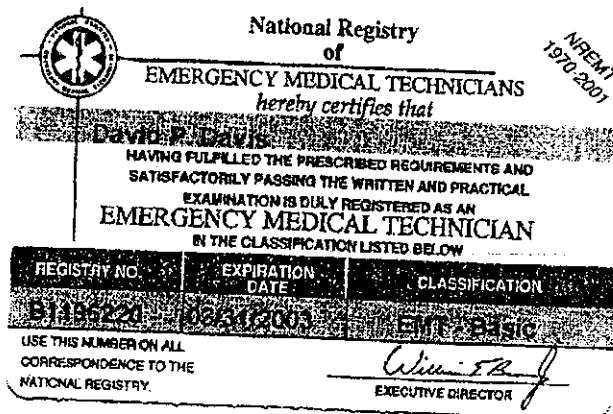
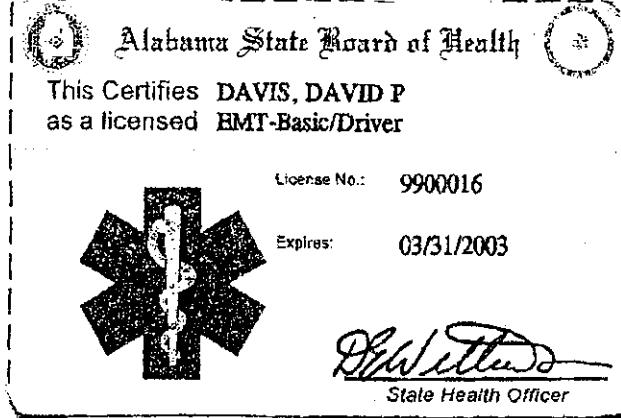
License Level: Paramedic/Driver

00108181

  
State Health Officer

ADS-A-EMS 31-8-000-55





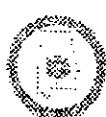
Rec 4-2-01

3-31-01

M Hanson



# Alabama State Board of Health



THIS IS TO CERTIFY that a license is granted by the STATE BOARD OF HEALTH

To

DAVIS, DAVID P

This license Shall Expire  
of The Code of Alabama, 1975, 22-17-1, et seq. This license shall not be Assignable  
or Transferable, and the licensee may be subject to disciplinary action, up to and  
including license suspension or revocation for any pertinent violation of the current  
ALABAMA STATE BOARD OF HEALTH, EMERGENCY MEDICAL SERVICES RULES.

IN WITNESS WHEREOF, I have affixed my hand this February 25, 2004

License No: 9900016

License Level: Paramedic/Driver  
00117416

State Health Officer

KOPH-F-EMR-01-FB-3462(BS)

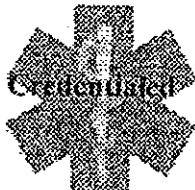


## Alabama State Board of Health

This Certifies DAVIS, DAVID P  
as a licensed Paramedic/Driver

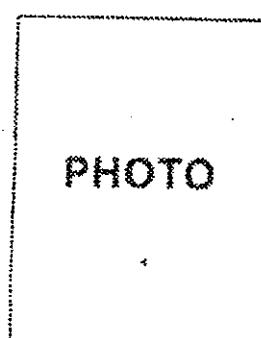
Transfer Drugs

License No: 9900016



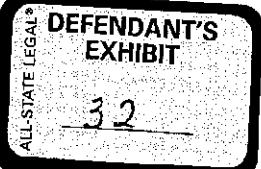
Expires: 03/31/2006

State Health Officer



## Alabama State Board of Health

DAVIS, DAVID P  
Paramedic/Driver  
9900016  
03/31/2006  
Credentialed



DAVIS, DAVID P  
185 LEE RD 236  
PHENIX CITY, AL 36870

# ALABAMA FIRE COLLEGE

## AND PERSONNEL STANDARDS COMMISSION



*In recognition of successful completion  
of the required courses of study, awards this*

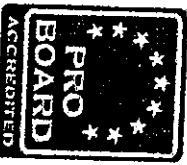
### FIRE INSTRUCTOR I

## CERTIFICATE

*To*

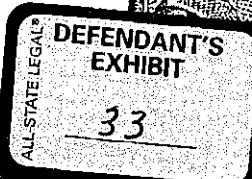
**David Paul Davis**

this 29th day of July, 2004



W. L. Langston  
Executive Director

Certificate Number 114484



EMERGENCY MANAGEMENT INSTITUTE

*Certificate of Achievement*

*This Certificate of Achievement is to acknowledge that*

DAVID L. DAVIS

Has reaffirmed a dedication to serve in times of crisis through continued professional development and completion of the independent study course:

IS-700

National Incident Management System  
(NIMS) An Introduction

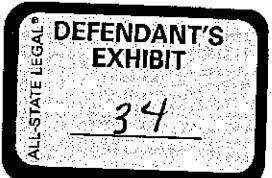
Issued this 23rd Day of August, 2004

0.3 CPEU

*Stephen G. Sharro*  
Stephen G. Sharro  
Director, Training Division



UNITED STATES FIRE ADMINISTRATION



DEFENDANT'S  
EXHIBIT

35

**Alabama State Board of Health**  
THIS IS TO CERTIFY that a license is granted by the STATE BOARD OF HEALTH  
To

DAVIS, DAVID PAUL

This license Shall Expire March 31, 2008 and is subject to the provisions of The Code of Alabama, 1975, 22-18-1, et seq. This license shall not be Assignable or Transferable, and the licensee may be subject to disciplinary action, up to and including license suspension or revocation for any pertinent violation of the current ALABAMA STATE BOARD OF HEALTH, EMERGENCY MEDICAL SERVICES RULES.

IN WITNESS WHEREOF, I have unto set my hand this

February 2, 2008

License No: 9900016  
License Level: Paramedic/Driver

00127975



State Health Officer

ADPH-F-EMS-31 / 6-2000(BSY)

